



Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

<p><b>Board of Education Goals 2025-2026</b></p>
<p><b>Learner Success</b></p> <p>Expand academic striving, high expectations for every student, and a culture of learner resilience through individual support for all students.</p>
<p><b>Governance</b></p> <p>Continue monitoring student progress and curricular programs with greater frequency, depth, and data analysis.</p>
<p><b>Boardsmanship</b></p> <p>Model collaboration, critical discourse, and civic engagement for all the students of this district for both in-person and virtual interactions.</p>
<p><b>Finance and Operations</b></p> <p>Prioritize the funding of balanced, developmentally appropriate, inclusive, and responsive learning environments.</p>

**Subject 3. Statement to the Public**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

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The Howell Township Board of Education operates in a robust committee structure. Agenda items have been presented and evaluated in the committee format, or vetted administratively, prior to the Superintendent making the recommendation to the Board of Education. In the committee process and subsequently, the members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. Committee Chairs then make full reports to the Board prior to action being taken. In rare instances, matters are presented to the Board of Education for broader discussion at the same meeting where final action may be taken.

**Subject 4. District Goals**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category A. Call to Order

Access	Public
Type	Procedural

<b>District Goals 24-25</b>
<p style="text-align: center;"><b>Learner Success:</b></p> <p style="text-align: center;">Identify and close learning gaps through explicit instruction, small-group learning experiences, and bolster classroom cultures of learning.</p> <p style="text-align: center;"><b>District Culture &amp; Climate:</b></p> <p style="text-align: center;">Expand a positive culture of learning while supporting the social and emotional needs of all members of our school community with an emphasis on inclusive and culturally proficient practices.</p> <p style="text-align: center;"><b>Community Interaction:</b></p> <p style="text-align: center;">Invigorate district outreach to, and interaction with, the community through a broad spectrum of communication platforms.</p> <p style="text-align: center;"><b>Operations:</b></p> <p style="text-align: center;">Optimize operational efficiencies and expand revenue opportunities in all areas to maximize resources for classroom instruction and student supports.</p>

<b>Subject</b>	<b>5. Roll Call</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	A. Call to Order
Access	Public
Type	Procedural

<b>Subject</b>	<b>6. Salute to Flag</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	A. Call to Order
Access	Public
Type	Procedural

<b>Subject</b>	<b>7. Announcement by President</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	A. Call to Order
Access	Public
Type	

Adequate notices of this meeting, as required by Chapter 231, PL 1975, were distributed by the Secretary on January 27, 2026.

## **B. Executive Session I**

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<b>Subject</b>	<b>1. Enter into Executive Session</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	B. Executive Session I
Access	Public
Type	Action
Recommended Action	<p>WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Howell Township Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and</p> <p>WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 6:30 PM to discuss matters that are permissible for discussion in Executive Session; and</p> <p>WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.</p> <p>NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:</p> <ol style="list-style-type: none"> <li>1. Discipline Hearing</li> </ol>

<b>Subject</b>	<b>2. Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	B. Executive Session I
Access	Public
Type	Information

## **C. Comments**

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<b>Subject</b>	<b>1. Statement of Mission and Vision Statement</b>
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Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category C. Comments

Access Public

Type Procedural

**Subject 2. Board President's Comments**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category C. Comments

Access Public

Type Information

## **D. Recognitions**

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**Subject 1. Student/Staff Recognitions**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category D. Recognitions

Access Public

Type Information

1.

## **E. Reports**

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**Subject 1. Superintendent's and Board Secretary's Reports**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category E. Reports

Access Public

Type Information

1. Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
2. Nursing Report
  1. Update
  2. Suspensions

## **F. Committee Updates and Liaison Reports**

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<b>Subject</b>	<b>1. Updates and Reports</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	F. Committee Updates and Liaison Reports
Access	Public
Type	Reports

## **G. Discussion Items**

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<b>Subject</b>	<b>1. Discussion Items May Result In Board Action</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	G. Discussion Items
Access	Public
Type	Discussion

## **H. Comments from Public**

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<b>Subject</b>	<b>1. Public Comment Statement</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	H. Comments from Public
Access	Public
Type	Information

The Board uses Public Comment as an opportunity to listen to Public Comments. It is not intended to be used to debate issues or to enter into a question-and-answer session as this formal procedure provides respect for members of the public who may wish to speak. In accordance with its Bylaw, the Board will limit each speaker's comments to 3 minutes. The Board does not recognize proxies or the practice of sharing of time with another speaker. Each speaker needs to be recognized and called by the presiding officer. In accordance with Bylaw 0167, please sign in at one of the locations this evening with your full name, home address and other information needed to allow the district to contact you to respond to your comments if needed after this evening. The Presiding Officer or designee will use this list to call up residents that supplied their full name and address by their full name to speak during each Public Comment session. Please remember all comments are to be directed to the Presiding Officer, and not individual Board Members or members of Administration. Once your three minutes have expired, please step away from the podium so the next member of the Public can have a chance to speak as well. We understand certain matters can invoke strong emotional feelings on both sides of the issue. The Board will maintain a level of decorum toward all speakers. Everyone is expected to maintain their own courtesy and civility toward the Board, Administration and more importantly, towards each other. Calling out, shouting down or disruption by any resident in the audience will not be answered or tolerated. Anyone that cannot abide by that will be asked to leave the room (or the meeting). As reflected in our policy, each Public Comment portion of the meeting tonight is 45 minutes with the President being the official timekeeper. Please note, some of the time during our second public comment section will be used for comments sent in via email. Since not all issues before the Board can be resolved immediately the Board will

not be responding to issues raised during Public Comment, however, we may seek additional information so Mr. Isola or one of the other administrators can look into the matter. This allows for as many people as possible to speak during our meetings. We thank you in advance for your cooperation.

<b>Subject</b>	<b>2. Public Comments</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	H. Comments from Public
Access	Public
Type	Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

## **I. Executive Session II**

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<b>Subject</b>	<b>1. Enter into Executive Session</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	I. Executive Session II
Access	Public
Type	Action
Recommended Action	<p>WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Howell Township Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and</p> <p>WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 7:00 PM to discuss matters that are permissible for discussion in Executive Session; and</p> <p>WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.</p> <p>NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:</p> <ol style="list-style-type: none"> <li>1. Personnel</li> <li>2. HIB</li> <li>3. Board Vacancy</li> </ol>

<b>Subject</b>	<b>2. Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session</b>
Meeting	

Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category I. Executive Session II  
 Access Public  
 Type Information

## **J. Minutes and Correspondence**

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### **Subject 1. Minutes**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category J. Minutes and Correspondence  
 Access Public  
 Type Action, Minutes

Recommended Action Approve the minutes of the January 7, 2026 Board meeting, as attached.

### **Subject 2. Correspondence**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category J. Minutes and Correspondence  
 Access Public  
 Type Information

Correspondence received by the Board will be noted for the record and will be maintained on file in the office of the Board Secretary.

## **K. New Business - Consent Agenda**

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### **Subject 1. Approval of Consent Agenda**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category K. New Business - Consent Agenda  
 Access Public  
 Type Action (Consent)

Recommended Action Motion to approve consent agenda and any addenda items as recommended by the Superintendent of Schools. [Abstentions to items will be noted in the minutes.]

## **L. 2000 Programs - Consent Agenda**

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### **Subject 1. Approval of Teacher 2 Teacher LC- Professional Development Consultant**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Teacher 2 Teacher LLC as a consultant for the 2025-2026 school year at a fee not to exceed \$2,000 for two full days of contracted professional development. (FOCUS Grant Funded)

**Subject 2. Approval of LinkIt!- Professional Development Consultant**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve LinkIt! as a consultant for the 2025-2026 school year at a fee not to exceed \$3,000 for one full day of contracted professional development. (FOCUS Grant Funded)

**Subject 3. Student National TSA Conference**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attendance of eligible students who qualify at the 2026 State Technology Student Association (TSA) Conference, to attend the 2026 Annual TSA National Conference from June 22 - June 26, 2026, in Washington, D.C.

Goals [Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.](#)

**Subject 4. Advisors National TSA Conference 2026**

Meeting

Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category	L. 2000 Programs - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the attendance, registration, lodging and federal meals and incidental expenses for up to three Technology Student Association (TSA) advisors to attend the 2026 Annual TSA National Conference from June 22 - June 26, 2026, in Washington, D.C. at an approximate cost of \$2,700.00 per individual. Attendance of the individuals are subject to the total number of eligible students attending the 2026 Conference. (Budgeted item and subject to change once National pricing is released)
Goals	<a href="#">Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.</a>

File Attachments

[TSA Advisors Expenditures 2026 - Sheet1.pdf \(55 KB\)](#)

## **M. 3000 Professional Staff - Consent Agenda**

<b>Subject</b>	<b>1. Substitute Limited Employment Contract</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	M. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve Grace Penkethman to the position of Grade 2 Teacher at Taunton, effective March 2, 2026 through June 30, 2026, at a salary of \$61,500 prorated. (Substitute Limited Employment Contract) (Repl. C. Miraglia - LOA)

<b>Subject</b>	<b>2. Substitute Limited Employment Contract</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	M. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve Joseph Bunt to the position of Special Education Teacher at Middle School South, effective April 7, 2026 through June 30, 2026 at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. A. Ragusa - LOA) *Pending Criminal History/Certification

**Subject 3. Amend of LOA for Teacher**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the following leave of absence for Jennifer Novia, Preschool Teacher at Adelphia (Previously approved December 10, 2025):

LEAVE	FROM	THROUGH
Maternity Leave	April 7, 2026	April 16, 2026
With Pay	5 sick days/3 personal days	
With Benefits		
Medical Leave	April 17, 2026	May 29, 2026
Without Pay	(6 weeks)	
With Benefits		
Family Leave	May 30, 2026	June 30, 2026
Without Pay	(4 weeks)	
With Benefits		

**Subject 4. Substitute Limited Employment Contract**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Marielle Gerbino to the position of Preschool Teacher at Adelphia, effective April 7, 2026 through June 30, 2026 at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. J. Novia - LOA)

**Subject 5. Amend LOA for Speech Pathologist**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the following leave of absence for Toby Sokol, Itinerant Speech Pathologist (Previously approved on January 7, 2026):

<b>LEAVE</b>	<b>FROM</b>	<b>THROUGH</b>
Maternity Leave	February 2, 2026	February 6, 2026
With Pay	(5 sick days)	
With Benefits		
Medical Leave	February 7, 2026	March 19, 2026
Without Pay	(6 weeks)	
Without Benefits		

**Subject 6. Approval of Learning About Literacy Coach/Facilitator**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff members for the Learning About Literacy Coach/Facilitator position at a stipend of \$50 per hour, not to exceed \$250 per coaching cycle, not to exceed 10 cycles for the 2025-2026 school year. (FOCUS Grant Funded)

Erin Lowman	Amy Steinberg	Christine Veracierta
Jamieson Gilmore		

**Subject 7. Approval of Learning About Literacy: Professional Development Members**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff members for Learning About Literacy: Literacy Data Professional Development position at a stipend of \$35 per hour, not to exceed \$350, for the 2025-2026 School Year. (FOCUS Grant Funded)

Danielle Martin	Stella Cohen	Dawn Strodel
Desiree LoVoi	Laura Grube	Donna Carnevale

**Subject 8. Approval of Family Literacy Night Facilitators (K-2 Level)**

Meeting

Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Family Literacy Night Facilitators (K-2 Level) at a stipend of \$50 per hour, not to exceed \$100, for the 2025-2026 school year. (FOCUS Grant Funded)

Dawn Strodel	Desiree LoVoi
Jamieson Gilmore	Kaelyn Rowe
Danielle Martin	

**Subject 9. Resignation of Registered Nurse**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Gretchen Worrall, Itinerant Registered School Nurse, effective January 22, 2026.

**Subject 10. Approval of Substitute Teacher(s) \$115 Per Day**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2025-2026 school year at the rate of \$115 per day, as needed. \*PENDING CRIMINAL HISTORY/CERTIFICATION

Carolina Jimenez	Megan Colaneri
Aaron Rodriguez	Samantha Barrett
Matthew Gampiccolo	Eden Hanson

**Subject 11. Approval of Substitute Teacher(s) \$130 Per Day**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda  
 Access Public  
 Type Action (Consent)  
 Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2025-2026 school year at the rate of \$130 per day, as needed. \*PENDING CRIMINAL HISTORY/CERTIFICATION

Alexandra Magnolo	Ann Prosser
Grace Penkethman	Joseph Bunt
Jose Natal	Cristina Benanti
Quoc Tu	

**Subject 12. Approval of Student Teacher(s)**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to complete their student teacher requirements in the Howell Township Public Schools for the 2025-2026 school year: \*PENDING CRIMINAL HISTORY

NAME	TIME	SCHOOL
Erika Saldivar, Georgian Court University	January 20, 2026 - May 9, 2026	Andrea Potor, Memorial
Lenis Toro-Garcia, Kean University	January 12, 2026 - May 8, 2026	Jaclyn Going, MSS
Carolina Jimenez, Georgian Court University	January 20, 2026 - May 9, 2026	Giovanna Guaimano, LOP

**Subject 13. Approval of Internship(s)**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to complete their internship(s) requirements in the Howell Township Public Schools for the 2023-2024 school year: \*PENDING CRIMINAL HISTORY

NAME	TIME	SCHOOL
Sophie Schleentz, Stockton University	February 1, 2026 - May 30, 2026	Alyssa Saccente, Ardena/ MSN

**Subject 14. Approval of Tuition Reimbursement**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the reimbursement of 50% of the tuition cost for the attached graduate course(s) being taken during the 2025-2026 School year. The attached staff member(s) shall be reimbursed consistent with contract upon the successful completion of the course(s):

Goals [Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.](#)

File Attachments  
[Tuition Reimbursement 2.4.26.pdf \(63 KB\)](#)

**Subject 15. Change in Salary and Track**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the change of salary and track for the following individual(s) effective February 1, 2026:

**Goals**

Over the next five years, promote holistic student well-being through increased support, restorative programs, mental health services, social engagement, and physical activity across all grade levels.

<b>NAME</b>	<b>FROM</b>	<b>TO</b>
Annie Swain / MSN	Step 4 MA+15 / \$66,250	Step 4 MA+30 / \$66,750

**Subject 16. Approval of New Teacher Mentor(s)**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following New Teacher Mentor(s) for the 2025-2026 school year:

<b>NAME</b>	<b>MENTOR/SCHOOL</b>	<b>PAYMENT</b>
Joseph Bunt	Joshua Caruso/MSS	\$300.00
Marielle Gerbino	Ann Harvey/Adelphia	\$300.00
Grace Penkethman	Jaclyn Rhoades/Taunton	\$300.00
Matthew Anderson	Jessica Hering-Mascaro/Greenville	\$225.00

**Subject 17. Approval of Classroom Observation(s)**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following list of individual(s) to complete their hourly classroom observation requirements in the Howell Township Public Schools:

<b>NAME</b>	<b>TIME</b>	<b>SCHOOL</b>
Tess Ryder, Monmouth University	Feb 5, 2026 - May 7, 2026, 75 Hours	Lisa Parshelunis, Newbury
Cooper Yorke, Monmouth University	Feb 5, 2026 - May 7, 2026, 75 Hours	Carlee Chiasson, MSS

**Subject 18. Approval of Time Increase**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the increase for the following Itinerant Registered Nurses, from 29 hours per week to not to exceed 40 hours per week, for the 2025-2026 school year.

Melanie Fruscione	Donna Pelligrino
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**Subject 19. Appointment of Speech and Language Pathologist**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Beyond Communication, LLC to provide consultative services for the 2025-2026 school year at a fee of \$240.00 per hour, on an as needed basis (IDEA Grant Funded or General Fund)

File Attachments <a href="#">Beyond Communication LLC 25-26.doc (38 KB)</a>
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**Subject 20. Appointment of Part-Time Registered Nurses**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff to the position of Part-Time Registered Nurse for the 2025-2026 school year at \$39 per hour, not to exceed 29 hours per week:

Kathryn DeBlasio	Susan Grasso
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**Subject 21. Retirement of Teacher**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Jamie Franklin, Grade 5 Teacher at Griebing, effective July 1, 2026.

**Subject 22. Extended School Year Program Staff**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached staff to work the 2026 Extended School Year Program. Faculty meeting Wednesday, July 1, 2026; Program will run Monday - Thursday, July 6, 2026 - August 13, 2026. (IDEA Grant Funded or General Fund) (contingent upon sufficient enrollment). \*Pending Criminal History/Certification

File Attachments  
[2.4.26 ESY Certified Staff.pdf \(56 KB\)](#)

**Subject 23. Extended School Year Program Substitute Teacher(s)**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) as substitute teacher for the 2026 Extended School Year Program, July 6-August 13, 2026 (Monday-Thursday), at the rate of \$20 per hour not to exceed 4.5 hours per day. \*Pending Criminal History/Certification

Tatiana Sykowski	
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**Subject 24. Authorization of Workshop Mileage and Registration**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type	Action (Consent)
Recommended Action	Authorize the registration and/or approval of applicable mileage for travel to the attached workshops in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines.

File Attachments  
[FebruaryWorkshop 2026.pdf \(88 KB\)](#)

## **N. 4000 Support Staff - Consent Agenda**

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<b>Subject</b>	<b>1. Transfer of Office Assistant</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	N. 4000 Support Staff - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the transfer of Renee Digregorio, from the position of Office Assistant to the position of School Secretary at Adelpia School, Step 4, \$42,400, prorated, effective August 1, 2026.(Rpl. J. Speroni- Retirement). *Salary and Step may be established or adjusted upon completion of negotiations

<b>Subject</b>	<b>2. Transfer of Paraprofessional</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	N. 4000 Support Staff - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the transfer of Maria Bogdanos from Paraprofessional for Special Education at Greenville School to Paraprofessional for Special Education at Ardena School, effective March 1, 2026.

<b>Subject</b>	<b>3. Substitute Limited Employment Contract</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	N. 4000 Support Staff - Consent Agenda
Access	Public
Type	Action (Consent)

Recommended Action Approve Angelina Avallone to the position of Paraprofessional at Memorial, retroactive to February 3, 2026 through May 4, 2026, at a salary of \$30,225, prorated. (Substitute Limited Employment Contract) (Repl. N. Palumbo - LOA)

**Subject 4. LOA for Paraprofessional**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Jennifer Ferrari, Paraprofessional at Land O'Pines:

LEAVE	FROM	THROUGH
Medical Leave	January 6, 2026	January 19, 2026
Without Pay	(2 weeks)	
With Benefits		

**Subject 5. LOA for Office Assistant**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Rae Ann Caswell, Office Assistant at Ramtown School:

LEAVE	FROM	THROUGH
Family Leave	February 2, 2026	June 30, 2026
Without Pay	(8 weeks, as needed)	
With Benefits		

**Subject 6. Amend LOA for Paraprofessional**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the following leave of absence for Jenna Clark, Special Education Paraprofessional at Middle School South (previously approved on October 15, 2025):

LEAVE	FROM	THROUGH
Maternity Leave	January 26, 2026	February 2, 2026
With Pay	(6 sick days)	
With Benefits		
Family Leave	February 3, 2026	May 5, 2026
Without Pay	(12 Weeks)	
Without Benefits		

**Subject 7. Amend Substitute Limited Employment Contract**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the appointment of Brooke Tortorelli to the position of Paraprofessional at Middle School South retroactive to January 26, 2026 through May 5, 2026. (Substitute Limited Employment Contract) (Repl. J. Clark - LOA). (Previously approved December 10, 2025).

**Subject 8. Resignation of Paraprofessional**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Taylor Turner, Preschool Paraprofessional at Newbury, effective February 7, 2026. (Substitute Limited Employment Contract)

**Subject 9. Retirement of Paraprofessional**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of June Connolly, Paraprofessional for Special Education at Middle School South, effective July 1, 2026.

**Subject**                    **10. Approval of Substitute Paraprofessional(s)**

Meeting                    Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category                    N. 4000 Support Staff - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action                    Approve the following to the position of Substitute Paraprofessional(s) for the 2025-2026 school year at the rate of \$105 per day, as needed, effective January 8, 2026.  
\*Pending Criminal History

Megan Colaneri	Kendra Thor
Angelina Avallone	Thomas Zaccaria

**Subject**                    **11. Approval of Substitute School Secretary/Office Assistant**

Meeting                    Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category                    N. 4000 Support Staff - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action                    Approve the following to the position of Substitute School Secretary(s)/Office Assistant(s) for the 2025-2026 school year at the rate of \$105 per day, as needed.  
\*PENDING CRIMINAL HISTORY

Meagan Landon	

**Subject**                    **12. Extended School Year Program Paraprofessionals**

Meeting                    Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category                    N. 4000 Support Staff - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action                    Approve the attached staff to work the 2026 Extended School Year Program. Faculty meeting Wednesday, July 1, 2026; Program will run Monday - Thursday, July 6, 2026 - August 13, 2026. (IDEA Grant Funded or General Fund) (contingent upon sufficient enrollment). \*Pending Criminal History

## File Attachments

[ESY Support Staff 2.4.26.pdf \(47 KB\)](#)

**Subject** **13. Extended School Year Program Substitute Paraprofessional(s)**

**Meeting** Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

**Category** N. 4000 Support Staff - Consent Agenda

**Access** Public

**Type** Action (Consent)

**Recommended Action** Approve the following individual(s) as a substitute paraprofessional for the 2026 Extended School Year Program, July 6-August 13, 2026 (Monday-Thursday), at the rate of \$16.15 per hour not to exceed 4.5 hours per day. \*Pending Criminal History Review

Jennifer Ferrari

Janet Staschiak

**Subject** **14. Resignation of Custodian**

**Meeting** Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

**Category** N. 4000 Support Staff - Consent Agenda

**Access** Public

**Type** Action (Consent)

**Recommended Action** Accept, with regret, the resignation of Nicole DeRiso, Fulltime Custodian at Taunton School, effective January 24, 2026.

**Subject** **15. Resignation of Hourly 10-2 Custodian**

**Meeting** Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

**Category** N. 4000 Support Staff - Consent Agenda

**Access** Public

**Type** Action (Consent)

**Recommended Action** Accept, with regret, the resignation of Anthony Regina, Pre-School Hourly Custodian at Newbury School, effective January 14, 2026.

**Subject** **16. Rescind Appointment of Hourly Personnel**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of the following from the position of Hourly Buildings & Grounds Personnel for the 2025-2026 school year at an hourly rate of \$17.03/hr.

Mary Jane Flores Flores	Mercedes Tesoro
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**Subject** **17. Approval of Transfer to Day Head Custodian**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of George Balsirow from Night Head Custodian at Newbury School to the position of Day Head Custodian at Land O'Pines School, effective February 1, 2026 at Step 20, \$71,665, prorated. (Replacing Joseph Demola - Resignation)

**Subject** **18. Approval of Transfer to Night Head Custodian**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of Andrea Spence from Custodian at Memorial to the position of Night Head Custodian at Newbury School, effective February 1, 2026 at their current Step and Salary on the Custodial Salary Guide, with a stipend of \$1,400, prorated. (Replacing George Balsirow - Transfer)

**Subject** **19. Approval of LOA for Groundsman**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Kenneth Fahnholz, Grounds Personnel with the Buildings & Grounds Department:

LEAVE	FROM	THROUGH
Ext Medical Leave	January 20, 2026	May 19, 2026
Without Pay		
With Benefits		

**Subject 20. Appointment of Custodian**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Lupe Velez to the position of Full-Time Custodian at Memorial School, effective February 5, 2026 at Step 1, \$32,860, prorated.

**Subject 21. Appointment of Custodian**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint James Lockett to the position of Full-Time Custodian at Taunton School, effective February 5, 2026 at Step 1, \$32,860, prorated.

**Subject 22. Approval of Transfer of Cafeteria Aide**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access	Public
Type	Action (Consent)
Recommended Action	Approve the transfer of Lesley Fernandez, Sub Cafeteria Aide, to the position of Cafeteria Aide at Ramtown School, effective February 5, 2026.

## O. 5000 Pupils - Consent Agenda

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<b>Subject</b>	<b>1. Affirm HIB Report</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	O. 5000 Pupils - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Affirm the Superintendent's recommendation on Harassment, Intimidation and Bullying findings as reported at the January 7, 2026 Board Meeting.

## P. 6000 Finances - Consent Agenda

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<b>Subject</b>	<b>1. Bills and Claims Submitted by Board Secretary</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	P. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	<p>Approve the payment of all bills and claims as shown for the periods January 7, 2026 to January 16, 2026 and January 17, 2026 to January 31, 2026, have been certified by the Board Secretary and filed in the Board Office.</p> <p>Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of February 4, 2026 no budgetary line item account has obligations and payments, (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.</p> <p>Note: Each Board Member will recuse themselves from voting on any payment or portion of payment for reimbursement of expenses for routine, mandated or workshop related items.</p>

File Attachments  
[Bills and Claims 1-7-26 to 1-16-26.pdf \(884 KB\)](#)

<b>Subject</b>	<b>2. December 2025 Board Secretary and Treasurer Report</b>
Meeting	

Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve December 2025 Board Secretary and Treasurer Reports

I, Ronald Sanasac, School Business Administrator, Board Secretary certifies that as of December 31, 2025 no line item has been overextended in violation of N.J.A.C. 6A:23A-16.10 (c) 3, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.



File Attachments

[Dec Secretary Report.pdf \(777 KB\)](#)

[Dec Treasurer Report.pdf \(45 KB\)](#)

**Subject 3. Authorize Repair of Air Handler**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve proposal for removal and replacement of Variable Frequency Drive for AHU-3 at Middle School South from Unitemp, Somerset, NJ at a cost of \$11,767.00.

File Attachments

[Proposal UTP25-865.pdf \(648 KB\)](#)

**Subject 4. Authorize Repair of Rooftop Units**

Meeting Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve proposal of removal and replacement of Variable Frequency Drives for RTU-4 at Middle School South from Unitemp, Somerset, NJ at a cost of \$22,401.00.

## File Attachments

[Proposal UTP25-866.pdf \(648 KB\)](#)

<b>Subject</b>	<b>5. Approve Athletic Transportation Quote</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	P. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve two additional athletic trips for Winter 2025-2026 for a total cost of \$1,178.00 with Irvin Raphael, East Brunswick, NJ. Original Approval Date is November 12, 2025, Q06-26T

<b>Subject</b>	<b>6. Replacement of Fire Alarm System</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	P. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the replacement of Fire Alarm System at Memorial School by Complete Security Systems, Inc. in the amount of \$240,000.00, partially funded by SDA Capital Maintenance & Emergent Projects Grant in amount of \$129,900. Remaining balance will be covered by district general fund accounts.

<b>Subject</b>	<b>7. Award Bid for Data Management &amp; Analytics Platform</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	P. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Award Bid #CC1-26 Data Management & Analytics Platform to _____, in the amount of \$_____ from February 15, 2026 through February 14, 2027 (Title IIA Grant Funded).

<b>Subject</b>	<b>8. Purchase Coil Condenser</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	P. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the purchase of a Daikin McQuay Coil Condenser 48x12 from D&B Parts at a total cost of \$5,716.00.

File Attachments  
[D&B Parts.pdf \(24 KB\)](#)

## **Q. 7000 Property - Consent Agenda**

<b>Subject</b>	<b>1. Donation of Books</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	Q. 7000 Property - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Accept the donation of 595 copies of "Freckle Juice" valued at approximately \$2,400 from the Howell Elks # 2515.

File Attachments  
[Donation Letter.docx \(26 KB\)](#)

## **R. 8000 Operations - Consent Agenda**

<b>Subject</b>	<b>1. Approval of the 2026-2027 School Calendar</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	R. 8000 Operations - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the 2026-2027 School Calendar.
Goals	<a href="#">Over five years, enhance community partnerships, parent engagement, and proactive outreach initiatives to foster inclusive and supportive environments across our school communities.</a>

## Executive File Attachments

[Howell Township School Calendar 2026-2027-DRAFT FINAL.2\[97\].pdf \(735 KB\)](#)

<b>Subject</b>	<b>2. FY27 Preschool Enrollment</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	R. 8000 Operations - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Approve the submission of the FY27 Projected Preschool Enrollment of 798 total students.

## **S. 9000 Community - Consent Agenda**

### **T. New Business: Non-Consent Agenda Items**

<b>Subject</b>	<b>1. New Business: Non-Consent Agenda Items</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	T. New Business: Non-Consent Agenda Items
Access	Public
Type	Discussion

## **U. New Business: Addenda to the Agenda**

### **V. Comments from the Public**

<b>Subject</b>	<b>1. Public Comments</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	V. Comments from the Public
Access	Public
Type	Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

<b>Subject</b>	<b>2. May be submitted via email <a href="mailto:publiccommentboemtg@howell.k12.nj.us">publiccommentboemtg@howell.k12.nj.us</a> Please visit the district website <a href="https://www.howell.k12.nj.us">https://www.howell.k12.nj.us</a> for instructions and details prior to the meeting date.</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	V. Comments from the Public
Access	Public
Type	Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and email comments received may be read into the record, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

## **W. Closing Items**

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<b>Subject</b>	<b>1. Adjournment</b>
Meeting	Feb 4, 2026 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and Regular Meeting
Category	W. Closing Items
Access	Public
Type	Action
Recommended Action	Motion to Adjourn

RONALD SANASAC  
Assistant Superintendent for  
Business Administration/Board Secretary